

### Education

November 2003 – October 2006	PhD in Methodology of Philosophy at the University of Messina. Title of doctoral thesis: <i>Il “ritorno a Kant” di Heidegger attraverso e oltre neokantismo e fenomenologia (Heidegger's “Return to Kant” Through and Beyond Neokantism and Phenomenology)</i> . Judgement: excellent.
September 1998 – July 2003	BA in Philosophy (History of Philosophy) from the University of Messina. Title of the degree thesis: <i>L’attestazione di un’autenticità possibile e la validità dell’ontologia secondo Heidegger (The Attestation of a Possible Authenticity and the Validity of Ontology according to Heidegger)</i> . Grade: 110 with honours.
September 1987 – September 2001	Musical studies: Piano. 18.09.2001: Diploma from “Francesco Cilea” conservatory in Reggio Calabria. Grade: 6/10.
September 1993 – July 1998	Science High School "Guglielmo Marconi" of Palmi (RC). Final grade: 60/60.

### Teaching Qualifications

13.03.2025	Obtainment of the National Scientific Habilitation as Full Professor on History of Philosophy (SC 11/C5=PHIL-05/A, ASN D.D. 1796/2023).
11.11.2020	Obtainment of the National Scientific Habilitation as Associate Professor of Aesthetics and Philosophy of Language (SC 11/C4, ASN DD n. 2175/2018).
08.01.2020	Obtainment of the National Scientific Habilitation as Associate Professor of Theoretical Philosophy (SC 11/C1, ASN DD. n. 1532/2016).
27.07.2018	Re-obtainment of the National Scientific Habilitation (SC 11/C5, ASN DD n. 1531/2016).
05.02.2014	Obtainment of the National Scientific Habilitation as Associate Professor on History of Philosophy (SC 11/C5, ASN DD n. 222/2012).
30.08.2013	Obtainment of a permanent teaching position in Philosophy and History (by competition).
November 2008 – April 2009	Attendance of the training qualification course SISIS at the University of Messina and qualified as a High School teacher for disabled people. Final grade: 77,92/80.
September 2003 – December 2003, March 2007 – May 2008	Attendance of the training qualification course SISIS at the University of Messina and qualified as a High School teacher of Philosophy and History. Final grade: 79,90/80

### Following specializations and postgraduate courses

04.07.2022-05.07.2022

03.03.2022-17.03.2022	Attendance at the conference of the SFI (Italian Philosophical Society) <i>Oltre le frontiere linguistiche. La sfida delle traduzioni di opere filosofiche fra il “Lungo Medioevo” e il Contemporaneo.</i>
03.03.2021-10.05.2021	Attendance of the specialization course <i>A scuola da Leonardo Sciascia</i> (Sciascia 100th National Committee).
15.04.2021-17.04.2021	Attendance of the specialization course “ <i>Le parole della costituzione. Per un lessico filosofico della cittadinanza</i> ” (SFI).
17.10.2020-31.10.2020	Attendance at the online conference of the SFI (Italian Philosophical Society) <i>Eredità culturale, filosofia e altri saperi.</i>
September 2020	Attendance at the online conference of the SFI (Italian Philosophical Society) <i>La filosofia oggi: scuola, università, lavoro.</i>
March 2020 – June 2020	Attendance of the specialization course on online didactics: 07.09.2020–24.09.2020: <i>Metodologie didattiche innovative e utilizzo delle nuove tecnologie nella didattica: la Didattica Digitale Integrata</i> (Dirscuola).
13.03.2019-28.03.2019	Attendance of the following specialization courses on online didactics: 23.03.2020-31.03.2020: <i>Piattaforma di elearning GSuite for Education</i> (MIUR). 12.05.2020: <i>PON FESR – Avvisi 4878 e 10478 Smart Class</i> (Educational C2 Group). 28.05.2029: presentation of the orientation platform <i>Il Salone dello Studente Remote&amp;Smart.</i> 09.04.2020-12.06.2020: <i>Steam on Board</i> (CampuStore, Innovation for education). 30.04.2020-30.06.2020: <i>Strumenti per una didattica digitale: Lim Online e Google Classroom</i> (MIUR).
6.09.2018-22.09.2018	Participation in the “Sustain-ability” project, programme “Erasmus Plus KA 1”, Hosting Organisation “New Deal Institut” Bordeaux.
June 2018 – September 2018	Participation in the “Sustain-ability” project, programme “Erasmus Plus KA 1”, Hosting Organisation “Twin Group” London.
September 2015 – February 2016	Attendance of the specialization course “Bullismo e Cyberbullismo” (MIUR), at the High School “N. Pizi” in Palmi (RC). Final grade: 100/100.
September 2014 – August 2015	Attendance of the second year of the online two-year-specialization diploma program “Mnemosine” “Metodologie didattiche sulla disabilità per alunni con handicap sociale e di apprendimento: indirizzo area disciplinare umanistica della scuola secondaria” at the University Dante Alighieri (Reggio Calabria). Second year final grade: 100/100.
September 2013 – June 2014	Attendance of the first year of the online two-year-specialization diploma program “Mnemosine” “Metodologie didattiche sulla disabilità per alunni con handicap sociale e di apprendimento: indirizzo area disciplinare umanistica della scuola secondaria” at the University Dante Alighieri (Reggio Calabria). First year final grade: 100/100.
September 2013 – June 2014	Attendance of the online specialization course “Mnemosine” “La L.I.M. – Lavagna Interattiva Multimediale – nella didattica” at the University Dante Alighieri (Reggio Calabria).

<p>September 2012 – May 2013</p>	<p>Calabria) and obtainment of the EIPASS (European Informatics Passport) IWB (Interactive White Board). Final grade: 100/100.</p> <p>Attendance of the online specialization course “Mnemosine” “Metodologie didattiche per alunni svantaggiati: indirizzo area disciplinare umanistica della scuola secondaria” at the University Dante Alighieri (Reggio Calabria) and obtainment of the Post-Lauream degree. Final grade: 100/100.</p>
<p>October 2011 – February 2012</p>	<p>Attendance of the online specialization course “La conoscenza della lingua inglese per la formazione dei docenti” at the centre IPSEF (Institute for support of education and culture) in Palmi (RC) and obtainment of the British Institutes Language Certificate (Level B2).</p>
<p>September 2011 – June 2012</p>	<p>Attendance of the online master “Mnemosine” “Strumenti e metodologie didattiche per un corretto approccio interculturale nell’area disciplinare Umanistica della scuola secondaria” at the University Dante Alighieri (Reggio Calabria) and obtainment of the Post-Lauream degree. Final grade: 100/100.</p>
<p>September 2010 – March 2011</p>	<p>Attendance of the online master “Mnemosine” “L’Uso didattico della narrazione e della metafora negli insegnamenti umanistici della scuola secondaria” at the academy of fine arts Michelangelo (Agrigento) and obtainment of the Post-Lauream degree. Final grade: 100/100.</p>
<p>October 2009 – May 2010</p>	<p>Attendance of the online specialization course “Mnemosine” “Teoria e metodo dell’uso delle tecnologie multimediali nella didattica: indirizzo area disciplinare umanistica della scuola secondaria” at the University Dante Alighieri (Reggio Calabria) and obtainment of the Post-Lauream degree. Final grade: 100/100.</p>
<p>October 2009 – June 2010</p>	<p>Attendance of a computer-course and obtainment of the “Core” and “Advanced” level of the ECDL (European Computer Driving Licence).</p>
<p><b><u>Fellowships and awards</u></b></p>	
<p>06.10.2020-25.06.2021</p>	<p>Post-doctoral fellowship from the “Tempus Public Foundation” (Hungary).</p>
<p>03.02.2020-22.03.2020</p>	<p>Post-doctoral fellowship from the “Deutsches Literaturarchiv Marbach” (Germany).</p>
<p>8.03.2019</p>	<p>International Prize “Anassilaos mimosa”, section “work, professions, Arts, research, cultural and social commitment, legality, science”, awarded by the Society Anassilaos for teaching and research activities.</p>
<p>01.01.2017-30.06.2017</p>	<p>Post-doctoral fellowship from the “Tempus Public Foundation” (Hungary).</p>
<p>17.11.2014-17.06.2015</p>	<p>Post-doctoral fellowship from the “Balassi-Institute” (Hungary).</p>
<p>1.02.2014-30.04.2014</p>	<p>Post-doctoral fellowship from the “University of Fribourg” (Switzerland).</p>
<p>1.07.2010-30.06.2011</p>	<p>Special mention by the Department of cultural planning of the city of Reggio Calabria to my monograph <i>Il ritorno a Kant di Heidegger. La questione dell’essere e dell’uomo (Heidegger’s return to Kant. The question of being and man)</i></p>
<p>13.11.2010</p>	<p>Post-doctoral fellowship from the “Fritz-Thyssen-Stiftung” (Germany).</p>
	<p>International Prize “Anassilaos giovani”, Phil. section, awarded by the Society</p>

<p><b><u>Research periods abroad</u></b></p> <p>06.10.2020-25.06.2021</p> <p>03.02.2020-22.03.2020</p> <p>17.11.2014 – 17.06.2015, 01.01.2017 – 30.06.2017</p> <p>01.02.2014 – 30.04.2014</p> <p>01.07.2010 – 31.07.2011</p> <p>01.10.2008 – 06.11.2008</p> <p>17.04.2005 – 17.07.2005</p> <p>15.10.2004 – 19.02.2005</p> <p>16.10.2001 – 30.09.2002</p>	<p>Anassilaos to the monograph <i>La questione dell'arte in Heidegger (The question of art in Heidegger's thought)</i>.</p> <hr/> <p>Research stay at the “ELTE” (Eötvös Loránd Tudományegyetem) Budapest.</p> <p>Research stay at the “Deutsches Literaturarchiv Marbach” (Germany).</p> <p>Research stay at the “ELTE” (Eötvös Loránd Tudományegyetem) and at the “Andrassy Universität” Budapest.</p> <p>Research stay at the Philosophy Department of the “Université de Fribourg” (Switzerland).</p> <p>Research stay at the Philosophy Department of the “Albert Ludwigs Universität” Freiburg (Germany).</p> <p>Research stay at the Philosophy Department of the “Eberhard Karls Universität” Tübingen.</p> <p>Research stay at the Philosophy Department of the “Albert Ludwigs Universität” Freiburg (Germany).</p> <p>Research stay at the Philosophy Department of the “Eberhard Karls Universität” Tübingen.</p> <p>Study at the Faculty of Philosophy of the “Eberhard Karls Universität” Tübingen in the context of the Erasmus Project.</p>
<p><b><u>Professional experience</u></b></p> <p><b><u>University Positions</u></b></p> <p>01.09.2024-present</p> <p>01.09.2021-31.08.2024</p> <p>01.09.2012-31.08.2013, 01.09.2015-31.08.2016, 01.09.2017-31.08.2018</p> <p>01.09.2011-31.08.2012, 01.09.2012-31.08.2013</p> <p>01.06.2012-1.06.2015</p> <p><b><u>Teaching activities</u></b></p> <p>AY 2025-2026</p>	<hr/> <p>Associate Professor of History of Philosophy (PHIL-05/A) in the Department of Letters, Philosophy and Communication at the University of Bergamo.</p> <p>Researcher (RTDB, tenured professor) of History of Philosophy (M-FIL/06) in the Department of Letters, Philosophy and Communication at the University of Bergamo.</p> <p>Adjunct lecturer at the Theological Institute (Papal Faculty of Theology of Southern Italy) in Reggio Calabria.</p> <p>Adjunct lecturer at the Higher Institute of Religious Sciences (Papal Faculty of Theology of Southern Italy) in Reggio Calabria.</p> <p>“Cultore della Materia” of History of Philosophy at the University of Messina.</p> <p>At the Department of Letters, Philosophy and Communication of the University of Bergamo:</p>

02.06.2012-06.06.2025

First semester: Lectures in Contemporary Philosophy for the Degree course in Philosophy. General course.  
 Lectures in Didactics of Philosophy for the Degree course in Philosophy, Sciences and Society.  
 Lectures in Hermeneutics for the Degree course in Philosophy, Sciences and Society. Monographic course: *Recalling through writing and acting: The historicity of existence*.  
 Lectures in Didactics of Philosophy and workshop of Didactics of Philosophy, for the Training course for High School teachers.

AY 2024-2025

At the Department of Philosophy of the University of Innsbruck, in the framework of the “Erasmus+ KA1” programme (“Combined Staff Mobility for Teaching and Training”); Lectures entitled *Ein “Neoklassizismus” für die heutige Welt: Gadamer’s Hermeneutik und die Tradition(en)* (03.06) and *Die Zusammengehörigkeit von σοφία und φρόνησις: Aristoteles, Heidegger, Gadamer* (05.06).

At the Department of Letters, Philosophy and Communication of the University of Bergamo:

First semester: Lectures in Contemporary Philosophy for the Degree course in Philosophy. General course.  
 Lectures in Didactics of Philosophy for the Degree course in Philosophy, Sciences and Society.  
 Lectures in Hermeneutics for the Degree course in Philosophy, Sciences and Society. Monographic course: *Narrating time to understand existence*.  
 Second semester: Reading workshop of classical texts for the Degree course in Philosophy (subject: *Hegel’s Phenomenology of Spirit*).  
 Lectures in Didactics of Philosophy and workshop of Didactics of Philosophy, for the Training course for High School teachers.

29.04-02.05.2025

At the Faculty of Philosophy of the University of Babes-Bolyai (Cluj-Napoca), in the framework of the the BIP *Practical knowledge in Philosophy: Affectivity, Skills and Knowing How* (virtual component 14.04-08.06.2025, physical component: 28.04-03.05.2024); Lecture entitled *Ágnes Heller and the Fight against the “dark side” of Modernity* (29.04), reading workshops and moderation of philosophical debates.

AY 2023-2024

At the Department of Letters, Philosophy and Communication of the University of Bergamo:

First semester: Lectures in Contemporary Philosophy for the Degree course in Philosophy. General course.  
 Reading workshop of classical texts (subject: *Hegel’s Phenomenology of Spirit*).  
 Writing workshop (*Degree Thesis*).  
 Second semester: Reading workshop of classical texts for the Degree course in Philosophy (subject: *Truth in hermeneutical phenomenology – Heidegger and Gadamer*).  
 Lectures in Didactics of Philosophy and workshop of Didactics of Philosophy, for the Training course for High School teachers.

10-14.05.2024

<p>12-16.06.2023</p>	<p>At the Faculty of Philosophy of the University of Babes-Bolyai (Cluj-Napoca), in the framework of the “Erasmus+ KA1” programme (“Combined Staff Mobility for Teaching and Training”); Lectures entitled <i>The original truth of understanding and taking action</i> (10.05) and <i>Reason, Technology, and Practice in Gadamer’s hermeneutics</i> (11.05). Reading workshops and moderation of philosophical debates by taking part in the BIP <i>Practical knowledge in Philosophy: Affectivity, Skills and Knowing How</i> (virtual component 15.04-10.06.2024, physical component: 8.05-15.05.2024)</p>
<p>AY 2022-2023</p>	<p>At the Faculty of Social Sciences and Philosophy of the University of Leipzig, in the framework of the “Erasmus+ KA1” programme (“Combined Staff Mobility for Teaching and Training”); Lectures entitled <i>Der Freiheitsbegriff bei Kant: Zu einem „Beweis“ von Möglichkeit und Realität der Freiheit</i> (13.06) and <i>Heideggers Bestimmung des Menschen: Zu einem „anderen“ Humanismus</i> (14.06).</p> <p>At the Department of Letters, Philosophy and Communication of the University of Bergamo:</p> <p>First semester: Lectures in Contemporary Philosophy for the Degree course in Philosophy. General course. Lectures in Contemporary Philosophy for the Degree course in Philosophy and History of natural and human sciences. Monographic course: <i>Understanding and communicating. Language, action, being</i>.</p> <p>Second semester: Lectures in Contemporary Philosophy for the Degree course in Philosophy and History of natural and human sciences. Monographic course: <i>The experience of truth: interpreting in the contemporary world</i>.</p>
<p>AY 2021-2022</p>	<p>At the Department of Letters, Philosophy and Communication of the University of Bergamo:</p> <p>First semester: Lectures in Contemporary Philosophy for the Degree course in Philosophy. Monographic course: <i>The concept of truth in Heidegger’s thinking after the ’30s</i>.</p> <p>Second semester: Lectures in Contemporary Philosophy for the Degree course in Philosophy and History of natural and human sciences. Monographic course: <i>The essence of language in Heidegger’s thinking</i>.</p>
<p>AY 2017-2018</p>	<p>At the Theological Institute (Papal Faculty of Theology of Southern Italy) in Reggio Calabria, for the Bachelor’s Degree in Theology:</p> <p>Second semester: Lectures in Philosophy.</p>
<p>AY 2015-2016</p>	<p>First semester: Lectures in Hermeneutics.</p>
<p>AY 2012-2013</p>	<p>Second semester: Lectures in History of Contemporary Philosophy.</p>
<p>AY 2011-2012</p>	<p>At the Higher Institute of Religious Sciences (Papal Faculty of Theology of Southern Italy) in Reggio Calabria, for the Degree course in Religious studies:</p> <p>First semester: Lectures in Hermeneutics. Second semester: Lectures in History of Modern Philosophy.</p>

<u>Other academic activities</u>	
21.10.2024-28.03.2025	First semester: Lectures in 20th-Century Philosophy.
01.03.2023	Organisation of and participation in the lecture series <i>Echi aristotelici nella contemporaneità</i> , held at the Department of Letters, Philosophy and Communication of the University of Bergamo.
Since 2022	Organisation of the international conference <i>Corporeità e mondo. Configurarne il rapporto</i> at the Department of Letters, Philosophy and Communication of the University of Bergamo.
14.11.2022-19.06.2023	Participation in the lecture series <i>La filosofia e le scienze. Come intendere la relazione?</i> at the Department of Letters, Philosophy and Communication of the University of Bergamo.
24.11.2021-30.05.2022	Organisation of and participation in the lecture series <i>La filosofia moderna agli occhi della fenomenologia</i> , held at the Department of Letters, Philosophy and Communication of the University of Bergamo.
11.2017-04.2018	Organisation of and participation in the lecture series <i>Heidegger – La poesia – I poeti</i> , held at the Department of Letters, Philosophy and Communication of the University of Bergamo.
2.09.2008-23.09.2010	Organisation of and participation in the workshop “I caffè filosofici dell’Alvaro” on <i>Interculturalità e pace (Interculturality and Freedom)</i> , held at the Linguistic and Human Sciences High School of Palmi.
30.01.2006-31.01.2008	Participation in the research project of national interest PRIN, call 2007, Scientific Director prof. Giuseppe Cacciatore.
Since 2003	Participation in the research project of national interest PRIN, call 2005, Scientific Director prof. Giuseppe Cacciatore.
1993-present	Regular participation in the academic activities of the Research Group “Logos Tübingen-Messina”.
<b>Assignments</b>	Participation to international philosophical meetings organized by the SFI (since 1993), the “Philosophische Arbeitsgemeinschaft »Tübingen – Messina«” (since 2004), the Philosophy Department of the University of Freiburg (2005-2015), the Martin Heidegger Society (since 2009), the Department of Art History of the University of Basel (in 2011), the Philosophy Department of the University of Fribourg (in 2014), the Faculty of Humanities of the ELTE and the German-Hungarian Society for Philosophy (Budapest) (2014-2021), the Society for phenomenological Philosophy of Tübingen (in 2016), the Philosophy Department of the University of Halle (in 2016), the Alexander von Humboldt-Foundation (in 2017 and in 2018). Talks in Italy, Germany, Switzerland, Hungary, Austria.
<b>Assignments</b>	From AY 2024-2025 to AY 2027/2028: contact person for the Erasmus-Agreement (Erasmus+ Programme) between the University of Bergamo and the „Albert-Ludwig Universität“ of Freiburg.

<p><b>School</b></p>	<p>AY 2023/2024 and 2024-2025: contact person for the BIP organized by the University of Cluj-Napoca (Romania) <i>Practical knowledge in Philosophy: Affectivity, Skills and Knowing-How.</i></p> <p>Since AY 2024-2025: contact person for the educational workshops within the framework of the Degree courses in “Philosophy” and in “Philosophy, Sciences and Society” at the Department of Letters, Philosophy and Communication of the University of Bergamo.</p>
<p>SY 2017/2018-2023/2024</p>	<p>Teaching position in Philosophy and History at the Linguistic and Human Sciences High School of Palmi (RC).</p>
<p>September-December 2016</p>	<p>Teaching position in Philosophy and History at the Science High School of Rosarno (RC).</p>
<p>SY 2015/2016</p>	<p>Teaching position in Philosophy and History at the Artistic Secondary School “Oliveti-Panetta” (Locri, RC).</p>
<p>September-November 2014</p>	<p>Teaching position in Philosophy and History at the Science High School of Serra S. Bruno (VV).</p>
<p>SY 2013/2014</p>	<p>Teaching position in Philosophy and History at the Science High School of Oppido Mamertina and Rosarno (RC).</p>
<p>7.05.2012-12.06.2012, 20.06.2012-27.06.2012</p>	<p>Teaching assignment for people with learning difficulties at the Artistic High School of Busto Arsizio (VA).</p>
<p>19.09.2009-10.10.2009</p>	<p>Teaching assignment for Philosophy and History at the Science High School of Roccella Jonica (RC).</p>
<p>2.02.2009-6.06.2009</p>	<p>Teaching assignment for Philosophy and History at the Linguistic High School of Palmi (RC).</p>
<p><b>Talks</b></p>	<hr/>
<p>20.09.2025</p>	
<p>28.03.2025</p>	<p><i>Auf der Suche nach dem Göttlichen. Heidegger und das Nichts</i>, held at the conference of the Martin Heidegger-Society <i>Heidegger und die Frage nach dem Nihilismus</i> (19-21.09.2025), at the Meßkirch Castle.</p>
<p>18.02.2025</p>	<p><i>L'uomo di Aristotele e l'esserci di Heidegger La possibilità di un'esistenza autentica</i>, held during the lecture series <i>Echi aristotelici nella contemporaneità</i>, at the Department of Letters, Philosophy and Communication of the University of Bergamo.</p>
<p>13.02.2025</p>	<p><i>Riflettendo sulla morte con e oltre Heidegger</i>, held during the presentation of the book by Vincenzo Costa <i>L'assoluto e la storia. L'Europa a venire, a partire da Husserl</i>, at the Department of Letters, Philosophy and Communication of the University of Bergamo.</p>

13.12.2024	Session chair at the conference of Centro studi di critica heideggeriana <i>Che cos'è filosofia</i> (12-14.02.2025), at the University of Naples.
18.11.2024	<i>Il "male radicale" secondo Kant. Sulla perversione "non diabolica" del cuore umano</i> , held during an online specialization course for high school teacher organized by the University of Bergamo.
03.09.2024	<i>Per un'ermeneutica filosofica della speranza: Ricœur su Kant e il male</i> , held during the presentation of the book by Paul Ricœur, <i>Kant, il male radicale e la religione</i> , a cura di I. Bertolotti, Morcelliana, Brescia 2023, at the Department of Letters, Philosophy and Communication of the University of Bergamo.
10.06.2024	<i>Il "male radicale" e la "persona buona": Ágnes Heller (Kant e Aristotele)</i> , held during the Summer school of Philosophy <i>Dal male radicale alla banalità del male. Prospettive filosofiche sulla violenza</i> (03-05.09.2024), organized by the University of Bergamo;
17.04.2024	<i>„Umsichtige Einsicht“ und „Praktische Vernünftigkeit“. Heideggers und Gadamers Aneignung einer aristotelischen Tugend</i> , held during the lecture series <i>Herkunft – Zukunft</i> , at the University of Education Weingarten.
18.11.2024	<i>L'uomo come "frammento" della Natura. L'"etica del mondo" di Paul Ricoeur</i> , held at the conference <i>The Conceptions of Nature across the History of science, Philosophy, Literature, and Art</i> (16-17.04.2024), at the University of Bergamo.
24.11.2023	<i>Attraverso la modernità: Hegel, Marx, Nietzsche e Heidegger</i> , held at the Palace "Bassi Rathgeb" in the framework of the orientation activities (PNRR) for the ISIS Giulio Natta, and organized by the University of Bergamo.
15.11.2023	<i>Verità dell'essere e della conoscenza</i> , held during an online specialization course for high school teacher organized by the University of Bergamo.
07.10.2023	<i>Crisi o irruzione della Verità? Note per un'interpretazione della fenomenologia husserliana della storia</i> , held during the presentation of the book by Vincenzo Costa <i>L'assoluto e la storia. L'Europa a venire, a partire da Husserl</i> , at the Department of Letters, Philosophy and Communication of the University of Bergamo.
11.07.2023	<i>Il linguaggio di un "altro" inizio storico: il darsi poetico dell'essere</i> , held during the presentation of the monographic volume of "Paradosso" on <i>Heidegger e i poeti</i> , in the framework of the "Fiera delle parole" at the Palace "Zabarella" of Padua.
18.04.2023	<i>Per un'identità "dialogale". Divenire cittadini del mondo</i> , held during the Summer school of Philosophy <i>Migrazioni e diritti</i> (11-12.07.2023) organized by the University of Bergamo;
18.04.2023	<i>Sapere nel tacere: prolegomeni a una cristologia filosofica</i> , held during the presentation of the book by Vincenzo Cicero <i>Sapienza muta. Dio e l'ontologia</i> , at the Department of Letters, Philosophy and Communication of the University of Bergamo.

02.06.2023	<i>Das „geschichtsstiftende“ Vermögen von Denken und Dichten. Heideggers Auslegung von Hölderlin und Rilke</i> , held by the 3. international conference on the work of Martin Heideggers <i>Zur Frage nach der Nachbarschaft von Denken und Dichten – „Die Sprache des Wesens“</i> , at the Hohentübingen Castle;
27.04.2023	<i>Poesia e pensiero del linguaggio originario. Heidegger e i poeti, Hölderlin</i> , held during the lecture series <i>Pensiero e poesia in Martin Heidegger</i> , at the University of Bologna.
26.04.2023	<i>L’“immagine” delle cose nel tempo della “povertà”. Heidegger lettore di Rilke</i> , held during the presentation of the monographic volume of “Paradosso” on <i>Heidegger e i poeti</i> , at the University of Bologna.
25.11.2022	<i>La “crisi” delle scienze e la filosofia: l’analisi di Husserl e di Heidegger</i> , held during an online specialization course for high school teacher organized by the University of Bergamo.
14.11.2022	<i>Husserl in dialogo con Kant: una questione (la fondazione), tanti problemi</i> , held during the lecture series <i>La filosofia moderna agli occhi della fenomenologia</i> , at the Department of Letters, Philosophy and Communication of the University of Bergamo.
22.10.2022	<i>“Radicarsi” peregrinando nel mondo della tecnica. Heidegger e il linguaggio di Hebel</i> , held at the conference <i>“Qui del dicibile è il tempo”. Pensiero e poesia dopo e oltre Heidegger</i> at the University of Naples. Member of the Scientific Committee of this conference (20-22.10.2022).
19.10.2022	<i>Filosofia e scienza: esistere e conoscere secondo Heidegger</i> , held during the lecture series <i>La filosofia e le scienze. Come intendere la relazione?</i> , at the Department of Letters, Philosophy and Communication of the University of Bergamo.
09.06.2022	<i>Das „Ver-Hältnis“ von Sein und „Welt Ding“ im Zeitalter der Technik. Heideggers verortende Beschreibung des „Ge-Stells“</i> , held by the 2. international conference on the work of Martin Heideggers <i>Zur Frage nach der Technik. „Gestell“ und „Geviert“</i> , at the Hohentübingen Castle.
24.11.2021	<i>La poesia “originaria” quale essenza dell’arte e “storicizzazione” del linguaggio</i> , held during the lecture series <i>Heidegger – La poesia – I poeti</i> , at the Department of Letters, Philosophy and Communication of the University of Bergamo.
10.11.2021	<i>Heidegger, Cartesio e la metafisica</i> , held at the Department of Cognitive Science, Education and Cultural Studies (COSPECS) of the University of Messina.
25.09.2021	<i>Die Wahrheit des Bildes. Heideggers Auffassung der „Versinnlichung“ des Seins</i> , held at the conference of the Martin Heidegger-Society <i>Heidegger – Dichtung und Kunst</i> , at the Meßkirch Castle.
21.06.2021	<i>Vor der „dunklen Seite“ der Modernität. Heidegger, Lukács und Heller</i> , held at the Department of Modern and Contemporary Philosophy of ELTE.
31.05.2021	

25.05.2021	<i>Aristoteles' Auffassung des Verhältnisses von σοφία und φρόνησις und ihre Rezeption durch Heidegger und Gadamer</i> , held at the Department of Modern and Contemporary Philosophy of ELTE.
05.03.2021	<i>Di fronte alla "crisi" della modernità: analisi e proposte di Heidegger, Lukács e Heller</i> , held at the Department of Ancient and Modern Civilizations (DICAM) of the University of Messina.
26.11.2020	<i>Leopardi poeta e filosofo contemporaneo. La parola che "dice" il nulla</i> , held at the Department of Italian Language and Literature of ELTE.
12.09.2019	<i>Die Schwarzen Hefte. Ihre Rezeption, ihr Einfluss auf die Wirkungsgeschichte des Denkens Martin Heideggers und ihre sachgemäße Auslegungsweise</i> , held at the conference of the "Research Centre for the Humanities" of the "Hungarian Academy of Sciences" <i>Tinta és szellem. A filozófiatörténeti hagyatékok és szövegkiadások módszertani problémái és filozófiai mélységei</i> , in Budapest.
25.05.2019	<i>Zurück zum Mythos und Logos. Gadamer zur Vernünftigkeit von alten und neuen Mythen</i> , held at the conference of the <i>Tübinger Gesellschaft für phänomenologische Philosophie, Europäische Philosophie, Griechische Mythologie und ihr Mysterienwesen</i> , in Samothraki (Greece).
24.05.2019	<i>Die Bedeutungsentwicklung des Wortes „Phänomenologie“ im Denken Martin Heideggers</i> , held by the 58. Heiligkreuztaler Kolloquium of the <i>Tübinger Gesellschaft für phänomenologische Philosophie</i> , in Heiligkreuztal.
23.05.2019	<i>Der Bildungsprozess in Platons „Politeia“</i> , held by the 58. Heiligkreuztaler Kolloquium of the <i>Tübinger Gesellschaft für phänomenologische Philosophie</i> , in Heiligkreuztal.
15.04.2019	<i>Die Fragwürdigkeit einer „christlichen Theologie“</i> . <i>Heidegger zwischen Denken und Glauben</i> , held at the University of Tübingen.
24.07.2018	<i>L' "urlo muto" di Maria Eisenstein e Viktor Frankl: note sullo sterminio nazista e l'internamento fascista</i> , held at the Linguistic and Human Sciences High School of Palmi.
12.07.2018	<i>Das „strengste“ und „sanfteste aller Gesetze“</i> . <i>Zu Heideggers Kernpunkt im Ereignis-Denken</i> , held at the University of Tübingen.
15/11/2017	<i>Den Neoklassizismus Weiterdenken. Gadamer und die hermeneutische Reichweite des „Klassischen“</i> , held at the conference of the Alexander von Humboldt-Foundation <i>Neoklassizismus: Was ist das?</i> , in Meran (Academy of German-Italian Studies).
15.01.2018	<i>Integrazione, multiculturalismo e interculturalità: differenze socio-antropologiche e filosofiche (Integration, Multiculturalism and Interculturality: socio-anthropological and philosophical differences)</i> ;
22.02.2018	<i>Ripensare l'identità nazionale. Il giorno della memoria e dell'iniziativa (Rethinking national identity. Holocaust Remembrance Day as Day of the Initiative)</i> ;
24.04.2018	<i>Cittadini del mondo tra identità e differenze (World citizens between identity and differences)</i> ;

06.05.2017	<p><i>Alla ricerca di un'identità "interculturale". La sfida del dialogo (Looking for a "intercultural" identity. The challenge of dialogue)</i>, lectures given during the workshop "I caffè filosofici dell'Alvaro" on <i>Interculturalità e pace (Interculturality and Freedom)</i>, held at the Linguistic and Human Sciences High School of Palmi.</p>
28.04.2017	<p><i>Vom "vernünftigen Lebewesen" zum "Da-sein": Die Bestimmung des Menschen nach Martin Heidegger</i>, held at the conference <i>Logos im Wechselspiel</i>, at the Department of Modern and Contemporary Philosophy of ELTE.</p>
10.04.2017	<p><i>Wer sind wir? Heideggers Ausarbeitung der Frage nach dem Menschen</i>, held at the conference of the Alexander von Humboldt-Foundation <i>Menschenbilder Ost und West</i>, in Meran (Academy of German-Italian Studies).</p>
02.12.2016-03.12.2016	<p><i>"Autonomia" e valore "etico" dell'arte. Croce su Hölderlin e Mann</i>, held at the Department of Italian Language and Literature of ELTE.</p>
01.11.2016	<p><i>L'importanza di Hegel per il giovane Heidegger. La Fenomenologia dello spirito e la "scienza originaria"</i>, held at the University of Bergamo.</p>
27.08.2016	<p><i>Die Bedeutung von Heideggers "Schweigen" und die "Genealogie" der Gerechtigkeit zwischen Nietzsche und Heidegger</i>, held by the 52. Heiligkreuztaler Kolloquium of the <i>Tübinger Gesellschaft für phänomenologische Philosophie</i>, in Heiligkreuztal.</p>
30.05.2016	<p><i>Heideggers "Genealogie" der Gerechtigkeit: Die Wahrheit zwischen Macht und Gelassenheit</i>, held at the conference <i>Regelfolgen, Regelschaffen, Regeländern – die Herausforderung für Auto-Nomie und Universalismus durch Ludwig Wittgenstein, Martin Heidegger und Carl Schmitt</i>, at the University of Halle.</p>
06.05.2016	<p><i>Tšcnai und "mpist»mai in Platons Philebos</i>, held by the workshop <i>Platons Dialog »Philebos«</i> in Poreč (Croatia).</p>
31/05/2016	<p><i>Una lettura dei riferimenti all'ebraismo nei Quaderni neri. Sul libro di Peter Trawny Heidegger e il mito della cospirazione ebraica</i>, held by the "Progetto Gutenberg. XIV edizione. Fiera del libro", at the Science High School of Serra S. Bruno (VV).</p>
30.04.2016-01.05.2016	<p><i>Die Seinsfrage und die Schwarzen Hefte. Zu einer Ortsbestimmung der Judenbezogenen Textstellen</i>, held at the conference of the Martin Heidegger-Society <i>Hermeneia. Perspektiven der Heidegger-Interpretation</i>, at the University of Vienna.</p>
30.07.2015	<p><i>Heideggers Schwarze Hefte. Ein Deutungsversuch der ersten Notizbücher aus ihrer hermeneutischen Situation</i>, held by the 52. Heiligkreuztaler Kolloquium of the <i>Tübinger Gesellschaft für phänomenologische Philosophie</i>, in Heiligkreuztal.</p>
24.07.2015	<p><i>Selbigkeit und Andersheit in Platons Parmenides: Die Merkmale des seienden Einen</i>, held by the workshop <i>Selbigkeit und Andersheit bei Platon</i>, at the University of Tübingen.</p>
	<p><i>Der Mensch und der Denker. Heideggers Verirrung und seine Kritik am Nationalsozialismus ausgehend von den Schwarzen Heften</i>, held by the Seminar</p>

08.05.2015	<i>Neuere Forschungen zur Phänomenologie: Heideggers "Schwarze Hefte"</i> , at the University of Freiburg.
30.03.2015	<i>Die farbige Logik eines anderen Denkens: Auf dem Wege Heideggers und Cézannes</i> , held at the Department of Modern and Contemporary Philosophy of ELTE.
20.02.2015	<i>Il contesto degli Schwarze Hefte di Heidegger: la questione dell'essere</i> , held at the University of Bergamo.
01.11.2014	<i>Hölderlin in Italia: tappe principali della ricezione filosofico-letteraria del poeta svevo</i> , held at the Department of Italian Language and Literature of ELTE.
10.04.2014	<i>Der befreiende Abglanz der Wahrheit (Platon-Nietzsche)</i> , held at the conference <i>Selbstbewegung und Lebendigkeit bei Platon</i> , at the University of Salerno.
06.11.2013	<i>Heideggers Gespräch mit Schelling. Die Freiheitsabhandlung als eine "Metaphysik der Metaphysik"</i> , held at the University of Fribourg.
26.07.2013	<i>"Dichter in dürftiger Zeit". Heideggers Verortung von Hölderlin und Rilke</i> , held at the conference of the Martin Heidegger-Society <i>Martin Heidegger. Lyrik und Sprache</i> , at the University of Tübingen.
24.07.2013	<i>Einleitung zu Platons Timaios: Grundzüge des Kosmos und des es beschreibenden logos</i> , held by the workshop <i>Platons Dialog »Timaios«</i> , at the University of Tübingen.
11.05.2013	<i>Die Zweideutigkeit der heideggerschen Musikauffassung: Tonkunst und Wahrheitsgeschehnis</i> , held at the University of Tübingen.
13.09.2012	<i>La storia dell'essere e la politica. Tratti conservativo-rivoluzionari nel pensiero heideggeriano degli anni Trenta</i> , held at the conference <i>Nietzsche nella rivoluzione conservatrice</i> , at the University of Bologna.
25.01.2012	<i>Schellings Auslegung des Göttlichen bei den Griechen</i> , held by the workshop <i>Über die Gottheiten von Samothrake</i> , in Samothrace (Greece)
07.09.2010	<i>Il confronto di Gadamer con Hegel: ermeneutica e dialettica</i> , held at the seat of the Italian Philosophical Society (SFI) of Messina.
24.04.2010	<i>Sinn und Gliederung des Etymologieteils von Platons »Kratylos«</i> , held by the workshop <i>Platons Dialog »Kratylos« im Kontext der Logos-Thematik</i> , at the University of Messina.
24.04.2010	<i>Gadamer e Hegel: la "ripresa" dialogica della dialettica</i> , held at the conference <i>Domandare con Gadamer. Cinquant'anni di Verità e metodo</i> , at the University of Bologna.
25.03.2010	<i>Ai confini dell'idealismo trascendentale: la "asintoticità" dell'esperienza nell'Opus postum di Kant</i> , held at the 37.th conference of the SFI <i>Kant e l'Aufklärung</i> , at the University of Sulmona.
23.11.2009	

31.08.2009	<i>Dialoghi della complessità: la bellezza “matematica” della colonna infinita</i> , held at the seat of the Italian Philosophical Society (SFI) of Messina.
29.08.2009	<i>Wenn Eines ist: Die Aporien der zweiten Hypothese von Platons »Parmenides«</i> , held by the workshop <i>Platons Dialog »Parmenides« im Kontext der Logos-Thematik</i> , at the University of Tübingen.
28.10.2008	<i>Zusammenhang und Schlüsselbegriffe von Platons »Parmenides«</i> , held by the workshop <i>Platons Dialog »Parmenides« im Kontext der Logos-Thematik</i> , at the University of Tübingen.
22.03.2007	<i>Martin Heidegger und die Kunst als Bergung der Wahrheit des Seins</i> , held at the University of Tübingen.
12.06.2006	<i>Dal riduzionismo alla complessità: la “scala del diavolo” tra arte e matematica</i> , held at the conference <i>Mandelbrot e la geometria frattale quaranta anni dopo</i> , at the University of Messina.
29.08.2005	<i>Spazio e tempo nella filosofia di Kant</i> , held at the seat of the Italian Philosophical Society (SFI) of Messina.
27.04.2005	<i>Die Wahrheit und die Kunst in Heideggers Denken</i> , held at the University of Tübingen.
	<i>La crisi dell’arte contemporanea: la meditazione sull’arte di Heidegger</i> , held at the seat of the Italian Philosophical Society (SFI) of Messina.
<b><u>Membership</u></b>	
Since 2025	Member of the “Editorial Board” of “Existenz”.
Since 2023	Member of the Council of Professors for Philosophy, Ethics, and Religion of the Faculty of Philosophy and History of University of Latvia (from June 2023 to January 2025). Member of the International Consultative Council of the Faculty of Humanities (since December 2024) as well as of the Council of Professors for Philosophy, History and Theology of this University (since January 2025).
Since 2022	Associate editor of the “Heidegger Studies”. Member of the “Editorial Board” of “Logoi.ph”. Member of the Editorial Committee of the Editorial Series “Rendere visibile” (Publishing House “Orthotes”, Salerno)
Since 1999	Member of the <i>Centro studi di critica heideggeriana (Research center of critical studies on Heidegger)</i> .
Since 2003	Joined in the SFI (Italian Society of Philosophy).
Since 2011	Joined in the Research Group “Logos Tübingen-Messina”, co-founded in 2003.
	Joined in the Martin-Heidegger-Gesellschaft (from 2020 to 2024 member of the Society's Extended Advisory Board).

2015-2021	Member of the “Editorial Advisory Board” of the “Heidegger Studies”.
Since 2017	Member of the “Editorial Board” of “La Chiesa nel Tempo”.
<p><b><u>Languages</u></b></p> <p><b>Italian</b></p> <p><b>German</b></p> <p><b>English</b></p> <p><b>French</b></p> <p><b><u>Computer skills and Competences</u></b></p>	<p>Participation in the editorial project “Handbuch zum Denken Martin Heideggers”, ed. by Hans-Christian Günther, Traugott Bautz, Nordhausen.</p> <hr/> <p>Mother tongue.</p> <p>Test DaF C2-Level (2011), grade 5/5. Attended three A-B-Level “Internazionale Sprachprogramme” at the University of Tübingen (2001-2002), a B-C-Level six-month-course at the “Goethe-Institut” of Messina (2002-2003), a C-Level summer course (2004) and 4-month-course at the SLI (language Institute) at the University of Freiburg (2010-2011).</p> <p>Reading: C2                  Listening: C2                  Speaking: C2                  Writing: C2</p> <p>CAE (2017), CEFR Level: C1, grade: C, overall score: 188</p> <p>Attended two A-B-Level courses at the “British Institute” of Palmi (RC) (2004, 2012); a B-Level summer course at the University of Chester (England) (2012); three C-Level course (two at the “British Council” of Budapest, in 2015 and in 2017, and four at the “International House Language School” of Budapest, in 2020-2021); two C2-Level course at the High School “Severi-Guerrisi” of Gioia Tauro (RC) (2017-2018); an Advanced-Level course at the “Twin English Centre” in London Greenwich (September 2018).</p> <p>Reading: C2                  Listening: C1                  Speaking: C1                  Writing: C1</p> <p>Attended one Beginner-Level course at the “New Deal Institut” in Bordeaux (March 2019).</p> <p>Reading: B2                  Listening: B1                  Speaking: A1                  Writing: A1</p>
<p><b><u>Additional information</u></b></p>	<p>“Core” and Advanced” level of the ECDL; EIPASS IWB.</p>
<p><b><u>Publications</u></b></p>	<p>I enjoy reading and writing, listening to music, doing exercise, swimming and doing voluntary work.</p>
<p><b>Monographs</b></p>	<p><i>La questione dell’arte in Heidegger (The question of art by Heidegger)</i>, Rubbettino, Soveria Mannelli 2008, total pages:193</p> <p>M. Heidegger, <i>Oltre l’estetica. Scritti sull’arte (Beyond the Aesthetics)</i>, ed. by R.M. Marafioti, Sicania, Messina 2010, total pages: 110</p>

*Il ritorno a Kant di Heidegger. La questione dell'essere e dell'uomo (Heidegger's return to Kant. The question of the Being and the man)*, Mimesis, Milano-Udine 2011, total pages: 474

*Gli Schwarze Hefte di Heidegger. Un "passaggio" del pensiero dell'essere (Heidegger's Black Notebooks. A "passage" of the thinking of being)*, intr. by I.M. Fehér, il nuovo melangolo, Genova 2016, total pages: 156

*Heideggers und Gadammers Wiederentdeckung der φρόνησις (Heidegger's and Gadamer's rediscovery of φρόνησις)*, mit einem Vorwort von Christoph Jamme und drei unveröffentlichten Briefen von Hans-Georg Gadamer an Hermann Heidegger, Alber, Baden-Baden 2022, total pages: 158

*Heidegger und die Gottesfrage (Das Denken Martin Heideggers: Ein Handbuch, IV, 4)*, Bautz, Nordhausen 2024, total pages: 110

### Critical edition

*Heideggers Schwarze Hefte. Das Seynsdenken und unsere Geschichte*, Alber, Baden-Baden 2024, total pages: 648

### Translations

#### From German to Italian

F.-W. von Herrmann, *Necessarie chiarificazioni sui Quaderni neri. Oltre l'ingenua strumentalizzazione architettata dalla presunzione di facili intuizioni (Needed clarifications about Martin Heidegger's Black Notebooks. Beyond the naïve instrumentalization concocted by the arrogance of easy insights)*, in F.-W. von Herrmann-F. Alfieri, *Martin Heidegger. La verità sui Quaderni neri (Martin Heidegger. The truth on the Black Notebooks)*, pref. by A. Heidegger, Morcelliana, Brescia 2016, pg. 23-49

#### From Italian to German

G. Furnari Luvarà, *Croce und Hölderlin*, in G. Furnari Luvarà-S. Di Bella (eds.), *Benedetto Croce und die Deutschen*, Academia Verlag, Sankt Augustin 2011, pg. 23-43;

G. Cotroneo, *Croce und Mann*, ivi, pg. 147-162.

*La crisi e l'avvenire dell'arte secondo Heidegger*, "Atti della Accademia Peloritana dei Pericolanti", vol. LXXXII, Anno Accademico CCLXXVII (2006), pg. 319-353;

### Articles

*Dal tempo della conoscenza al tempo dell'azione in Kant*, "Atti della Accademia Peloritana dei Pericolanti", vol. LXXXIII, Anno Accademico CCLXXVIII (2007), pg. 261-278;

*La Fenomenologia come scienza storica. Prossimità e distanza nel confronto del giovane Heidegger con Hegel*, "Studia Universitatis Babeş-Bolyai", Theologia graeco-catholica varadiensis, LII, 2, 2007, pg. 115-149;

*Tra neokantismo e fenomenologia: il confronto di Lask con Kant*, "Atti della Accademia Peloritana dei Pericolanti", vol. LXXXIV, Anno Accademico CCLXXIX (2008), pg. 201-219;

*La Fenomenologia dello spirito come compimento e inizio storico. La “rammemorazione” dell’essere nel confronto di Heidegger con Hegel*, in G. Cotroneo-G. Furnari-F. Rizzo (eds.), *La Fenomenologia dello spirito duecento anni dopo*, Bibliopolis, Napoli 2008, pg. 453-510;

*Tra teologia e filosofia: Heidegger e Duns Scoto*, “*Studia Universitatis Babeş-Bolyai*”, *Theologia graeco-catholica varadiensis*, 2, 2008, pg. 155-190;

*La concezione fenomenologico-trascendentale del tempo: la temporalità husserliana quale “senso ultimo” della forma pura kantiana*, “*Atti della Accademia Peloritana dei Pericolanti*”, vol. LXXXV, Anno Accademico CCLXXX (2009), pg. 23-35;

*L’efficacia dialogica del virtuale. L’ipertesto quale multidimensionale espressione del reale*, “*Studia Universitatis Babeş-Bolyai*”, *Theologia graeco-catholica varadiensis*, 1, 2010, pg. 153-173;

*Dia-logoi della complessità: la bellezza “matematica” della Colonna infinita*, “*Atti della Accademia Peloritana dei Pericolanti*”, vol. LXXXVI, Anno Accademico CCLXXXI (2010), pg. 215-230;

*Gadamer e Hegel: la “ripresa” dialogica della dialettica*, in F. Cattaneo-C. Gentili-S. Marino (eds.), *Domandare con Gadamer. Cinquant’anni di Verità e metodo*, Mimesis, Bologna 2011, pg. 143-179;

*Il costruttivismo di Jean Piaget. Per una “morale del pensiero” e una “logica dell’azione”*, “*Studia Universitatis Babeş-Bolyai*”, *Theologia graeco-catholica varadiensis*, 1-2, 2011, pg. 248-270;

*Il necessario oblio e la libertà dei mortali. La questione della morte in Gadamer*, “*Atti della Accademia Peloritana dei Pericolanti*”, vol. LXXXVII, Anno Accademico CCLXXXII (2011), pg. 241-254;

*Dal riduzionismo alla complessità: la “scala del diavolo” tra arte e matematica*, in [www.giornaledifilosofia.net](http://www.giornaledifilosofia.net) – Novembre 2012;

*Ai confini dell’idealismo trascendentale. La “asintoticità dell’esperienza” nell’Opus postumum di Kant*, in S. Poggi (ed.), *Il realismo della ragione. Kant dai Lumi alla filosofia contemporanea*, Mimesis, Milano-Udine 2012, pg. 69-79;

*Die „Rettung“ der Freiheit. Logische Möglichkeit und objektive Realität des Freiheitsbegriffes bei Kant*, “*Perspektiven der Philosophie*”, Bd. 38, 2012, pg. 187-212;

*Per un diritto dei “cittadini del mondo”. Il pacifismo giuridico kantiano e la garanzia dei diritti umani*, “*Studia Universitatis Babeş-Bolyai*”, *Theologia graeco-catholica varadiensis*, 2012, 1, pg. 119-142;

*Die Kunst als Bergung der Wahrheit des Seyns. Die Bergung der Wahrheit im Ereignis*, in M. Schölles-A. Spinelli (eds.), *Gründender Abgrund. Die Frage nach dem Grund bei Martin Heidegger*, Attempto, Tübingen 2013, pg. 86-120;

*Das stille Spiel der Wahrheit. Die Fragwürdigkeit der Musik bei Heidegger*, “Heidegger Studies”, 29, 2013, pg. 133-161;

“*Né solo la storia né solo la verità*”: una lettura recente del rapporto di Heidegger con la religione, “Giornale di Filosofia della Religione”, n. 3, settembre-ottobre 2014, on [www.aifr.it](http://www.aifr.it);

*Per una didattica interattiva multimediale. I nativi digitali e la Lim*, “Pedagogia più Didattica”, n. 2, ottobre 2014, pg. 215-230;

*La storia dell’essere e la politica. Tratti conservativo-rivoluzionari del pensiero heideggeriano negli anni Trenta (The history of Being and politics. Conservative-Revolutionary traits in Heidegger’s thinking from the 1930’s)*, in F. Cattaneo-C. Gentili-S. Marino (eds.), *Nietzsche nella rivoluzione conservatrice (Nietzsche in the conservative revolution)*, il nuovo melangolo, Genova 2015, pg. 263-281;

*Le “meditazioni metafisiche” di Heidegger. Su una recente interpretazione della lettura heideggeriana di Cartesio*, “Freiburger Zeitschrift für Philosophie und Theologie”, 62, 1, 2015, pg. 161-170;

*Das dichterische Wort „des“ Seyns. Heidegger, Hölderlin, Rilke*, “Heidegger Studies”, 31, 2015, pg. 41-67;

*Verso una società “inclusiva”. Il blended learning e la formazione del “cittadino globale”*, “L’integrazione scolastica e sociale”, vol. 14, n. 3, settembre 2015, pg. 280-297;

*“Autonomia” e valore “etico” dell’arte. Croce su Hölderlin e Mann*, “Studia Universitatis Babeş-Bolyai”, Theologia graeco-catholica varadiensis, 2015, LX, 1-2, pg. 71-86;

*Heideggers vielsagendes „Schweigen“*, in A. Heidegger-W. Homolka (eds.), *Heidegger und der Antisemitismus. Positionen in Widerstreit*, Herder, Freiburg-München 2016, pg. 277-288;

*Heidegger und Cézanne. Der denkend-dichtende Pfad durch und über die technische Welt*, “Heidegger Studies”, 32, 2016, pg. 183-235;

*Il “circolo” dell’inclusione. Il Learning Circle e gli ambienti di apprendimento on-line*, “L’integrazione scolastica e sociale”, vol. 15, n. 4, novembre 2016, pg. 439-454;

*Der Mensch und der Denker. Heideggers Verirrung und seine Kritik am Nationalsozialismus ausgehend von den Schwarzen Heften*, in A. Noveanu-J. Pfefferkorn-A. Spinelli (Hrsg.), *Seefahrten des Denkens. Dietmar Koch zum 60. Geburtstag*, Attempto, Tübingen 2017, pg. 203-218;

*Die Seinsfrage und die Schwarzen Hefte. Zu einer Ortbestimmung der judenbezogenen Textstellen*, in H. Seubert-K. Neugebauer (Hrsg.), *Auslegungen. Von Parmenides bis zu den Schwarzen Heften*, Alber, Freiburg-München 2017, pg. 117-136;

*La "vita" dell'arte nel "mondo tecnico". Detto e non detto del dialogo tra Heidegger e Krämer-Badoni, in Heidegger, languages, arts – Heidegger, i linguaggi, le arti, "Logoi.ph", III, 9, 2017, pg. 95-112, on www.logoi.ph;*

*"Segnavia" della ricezione italiana di Hölderlin. Classicismo, ellenismo e ricerca del divino, "Nuova Corvina", n. 30, 2017, pg. 104-117;*

*Wer sind wir? Heideggers Ausarbeitung der Frage nach dem Menschen, in H.-C. Günther (Hrsg.), Menschenbilder Ost und West, Verlag Traugott Bautz, Nordhausen 2018, pg. 107-159;*

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